



A SPECIAL MEETING  
CITY OF PROGRESO BOARD OF CITY COUNCIL  
NOTICE AND AGENDA  
JUNE 29, 2026

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**NOTICE is hereby given that on the 29<sup>th</sup> day of June 2026 the Board of City Council of the City of Progreso will hold a Special Meeting at 6:00 p.m.** The meeting will be located on corner of West Palm Ave. and Business FM 1015, Progreso City Hall, Progreso, Texas.

**NOTE: During the course of the meeting, any discussion of any item on the agenda should be held in Executive Session, as authorized by the Provision by the Texas Open Act, Texas Government Code #551.127**

1. **Call Meeting to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Invocation**
4. **Certification of Agenda**
  
5. **Public Comments limited to 3 minutes per person. Comments should be specific to items on the agenda**
  
6. **Discussion, Consideration and Possible Action on calling General Election for Mayor, Council Member Place 4, Place 5, and Place 6, to be held on November 2026.**
  
7. **Discussion, and Action on approval of Cooperation Agreement between the County of Hidalgo (CBDG) and the City of Progreso.**
  
8. **Discussion, Consideration and Possible Action on Resolution No. 06-29-26-245 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, Body-Worn Camara Grant Program FY2027.**
  
9. **Discussion, Consideration and Possible Action on Resolution No. 06-29-26-246 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, Border Zone Fire Department (BZFD) Program FY 2027.**
  
10. **Discussion, Consideration and Possible Action on Resolution No. 06-29-26-247 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, Criminal Justice Grant Program FY 2027.**
  
11. **Discussion, Consideration and Possible Action on Resolution No. 06-29-26-248 Resolution Authorizing the Submittal Of Grant Application For The Office Of The**

**Governor, Operation Lone Star Grant Program (OLS) FY 2027.**

- 12. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-249 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, Peace Officer Mental Health Program FY 2027.**
- 13. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-250 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, Project Safe Neighborhoods Grant Program FY 2027.**
- 14. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-251 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, State And Local Cybersecurity Grant Program (SLCGP) Assessment and Evaluation Project FY 2027.**
- 15. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-252 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, General Victim Assistance Grant Program FY 2027.**
- 16. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-253 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, State Homeland Security Program-Regular Projects (SHSP-R Federal Fiscal Year 2026).**
- 17. Discussion, Consideration and Possible Action on Resolution No. 06-29-26-254 Resolution Authorizing the Submittal Of Grant Application For The Office Of The Governor, State Homeland Security Program -LETPA Project (SHSP-L Federal Fiscal Year 2026).**
- 18. Discussion, Consideration, and Possible Action to Place a Proposition on the November 2026 Election to Place Term Limits of Two Full Elected Terms for Elected City Officials. Shall Be Effective and Applied To all Elected Officials Elected from November 2026 Forward.**

**EXECUTIVE SESSION:**

**The Progreso City Council Will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071**

**A). Pursuant to Section §55 Discussion on Potential Items**

**RECONVENE:**

**The Progreso City Council Will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.**

**18. Adjournment**

Witness my Hand and Seal of the City this the 23rd day of June 2026

Attest:

  
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**Marco Mata**  
**Information Technology**

  
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**Dalila Pecina**  
**Acting City Manager**

Posted June 23, 2026 @ 5:00 p.m.

